## **HEALTH AND WELLBEING BOARD**

Venue: Town Hall, Date: Wednesday, 27th February, 2013

Moorgate Road,

Rotherham S60 2TH

Time: 1.00 p.m.

## AGENDA

- 1. To determine if the following matters are to be considered under the categories suggested in accordance with the Local Government Act 1972.
- 2. To determine any item which the Chairman is of the opinion should be considered as a matter of urgency.
- 3. Minutes of Previous Meeting (Pages 1 7)
- 4. Communications (Pages 8 32)
  Health and Wellbeing Board Work Plan (pages 1-5)

Health and Wellbeing Strategy Workstream Update (pages 6-9)

Better Health for Women: A Summary Guide January, 2013 (page 10)

Rotherham Carers' Charter (pages 11-25)

Conferences:-

- 2nd Annual Health and Transport Conference: Remaining Healthy Through Sustainable Travel Transport Planning Society 10th April, 2013
- Health and Wellbeing Conference 17<sup>th</sup> April, 2013
- 5. Health and Wellbeing Board Communications Plan (Pages 33 39)
  - Tracey Holmes to report
- 6. Rotherham Foundation Trust
  - verbal update
- 7. Robert Francis Inquiry Mid-Staffordshire NHS Foundation Trust (Pages 40 43)
- 8. Public Health Outcomes Framework: High Level Outcomes (Pages 44 49)
  - John Radford to present

- 9. Performance Management Framework (Pages 50 74)
  - John Radford/Nagpal Hoysal to present
- 10. Workstream Progress: Healthy Lifestyles, Prevention and Early Intervention (Pages 75 84)
  - John Radford to present
- 11. Priority Measure 2: Obesity (Pages 85 95)
  - Joanna Saunders to present

## (The Chairman authorised consideration of the following item to enable Board members to be fully informed)

12. Exclusion of the Press and Public

Resolved:- That, under Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A to the Local Government Act 1972 (information relating to the financial or business affairs of any particular person (including the Council)).

- 13. Food for People in Crisis Partnership (Pages 96 97)
- 14. Date of Next Meeting/Frequency of Meetings
  - Wednesday, 11<sup>th</sup> April, 2013